THE SATURDAY EVENING POST.

Deacon & Peterson, Publishers.
NUMBER SIXTY-SIX SOUTH THIRD ST.

Two Dollars Per Annum, In Advance.
THREE DOLLARS IF NOT PAID IN ADVANCE.

EDMUND DEACON, HENRY PETERSON, } EDITORS AND PROPRIETORS.

A FAMILY NEWSPAPER: NEUTRAL IN POLITICS.

} CLUBS.—FOR TERMS TO CLUBS, SEE PROSPECTUS ON THIRD PAGE.

DEVOTED TO MORALITY, PURE LITERATURE, FOREIGN AND DOMESTIC NEWS, AGRICULTURE, THE COMMERCIAL INTEREST, SCIENCE, ART AND AMUSEMENT.

VOLUME XXVIII. PHILADELPHIA, SATURDAY, JUNE 9, 1849. WHOLE NO. 1454.

Choice Poetry.

TO MOTHER IN HEAVEN.

To night upon the earth, mother,
There's autumn in the street,
The busy hum of life is hushed,
The tread of passing feet.
The reapers of the night
Have entered my lonelied dreams
Dear mother, in the morn of life—
To time and childhood scenes.

It seemed my heart would break, mother,
When bending o'er thy bed,
I saw thy heart had ceased to beat,
And knew that thou were dead—
Then I felt the first real grief
My life had ever known.
And mother, learned how hard it was
To part with thee and home.

I did not weep alone, mother,
And near the orphan's woe:
A heavier sorrow, and by me,
A lovely sister, too.
They felt the sadness I did feel,
And for companions we were,
For, mother, they, as well as I,
Were robbed of thee and home.

We've tried each other well, mother,
Since gathered round thy bier,
We've striven to cool a throb,
And shed the parting tear.
And I've done deeds, since darkly drear
Which strange thoughts do cause
Each, mother, of these long years—
To thee, and boyhood's home.

And I remember well, mother,
How in my secret hours,
I dreamed that this wide waste of life
Was strewed all over with flowers;
But change of years brought change of dreams,
And under the pressure of years,
For, mother, thou and home were gone,
I used to care no more.

The expanse of the world, mother,
Still lingers in my breast,
And grows my hoping spirit up
To realms of perfect rest.
Thy precept thoughts and hallowed hopes
Are mirrored in my mind,
And, as their light increases, more dark grows the day
Thy teachings there enshrined.

They tell me that the dead, mother,
Do often hover near,
On spirit-wings, to watch and tone
The mortal's every fear.
Oh! in a soul-inspiring thought—
Or in a soul-felt prayer—
To know, dear mother, that thou dost watch
And smile in the form of air.

To night upon the earth, mother,
There's autumn in the street,
The busy hum of life is hushed,
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The reapers of the night
Have entered my lonelied dreams
Dear mother, in the morn of life—
To time and childhood scenes.

Pictures of Life.

ISABEL DENISON.

A Story of the Heart.

(CONTINUED.)

CHAPTER VI.

This is the greatest love-book that ever
Was on the government. Nothing she does or seems to
But smells to heaven. She hath that in her
That seems unearthly.—Winter's Tale.

It was about eight o'clock, on a cold, gusty evening, at the latter end of October, that a stout, well-dressed gentleman, carrying a valise, left the door of the Swan Inn, at Allerton.

Being a stranger to the place, and a little fatigued, he was drawn into the commercial room.

"Can I not have a room to myself, waiter?" he said, rather impatiently.

"Certainly, sir! That way, if you please." The waiter led the way into a small, comfortable room, with a blazing fire. "Do you sleep here to-night, sir?"

"Yes. And let me have a good tea in my bedroom, for it is horribly cold." And he threw his ample figure into a chair before the fire. "A quick, well-some dinner. What can I have?"

"Chops, sir?"

"Yes. Have you any fish?"

"A few herrings, sir," said the waiter, with a cringing respect.

"Well, let me have some fish, and some sherry, at some good beer, if you have any, and you may settle the rest as you please."

The waiter proceeded to the kitchen.

"In the name of wonder, what is the gentleman, who came no more for a parcel than nothink?"

"Why we've got beer, Dick," shouted the landlady to the ostler, "and the gentleman has a real gentleman."

"Has he got any luggage, Sam?"

"Only a bag, sir, and he carried that himself,—but here's a real gentleman, I can see, and he can command the expense than nothink."

"I'll go up with his dinner myself. I have a real gentleman, that I close, if he's a real genlemen, he'll ask me to take a drop. Mary's the one to wait upon him now. Draw the best beer, Sam, and take care the chops are tender, Dick."

The landlord went into the room with the dinner, and found the gentleman in his warm coat, and his cotton-hair in his refreshment, for immediately say ing he loved to dine alone, the stranger begged his host to remain and entertain him. The landlord was nothing loth, and sat down to a second dinner, as, had the chops been more to his taste, he had often done in a third, with an appetite unblemished and unincumbered by food.

"Have you much business, landlord?" began the stranger, "this seemed a quiet place, as well as I could see in the dark."

"Well, it is a quiet place, sir,—but we does a good biz in the way of travellers, and then we has our balmagy, and hunting in the winter and our fishing in the summer, so we sees a good many new faces. I had a better year last year than the year before, sir. I thinks as how I have a third now. I dunno just exactly how it is."

"No, my good friend, no bustling, but I think your health, and success to the Swan Inn!" And the stranger emptied his glass, and then, in the manner of the country, filled his host's.

"Success to your honor, and your health!" began the stranger; "this seemed a quiet place, as well as I could see in the dark."

"Well, it is a quiet place, sir,—but we does a good biz in the way of travellers, and then we has our balmagy, and hunting in the winter and our fishing in the summer, so we sees a good many new faces. I had a better year last year than the year before, sir. I thinks as how I have a third now. I dunno just exactly how it is."

"No, my good friend, no bustling, but I think your health, and success to the Swan Inn!" And the stranger emptied his glass, and then, in the manner of the country, filled his host's.

"Have you much business, landlord?" began the stranger,

pose of the great city, and the sound streams on my ears with a strange distinctness.

"The effects are beginning to appear at last," I mused Sarzil; "it is kind of hell, as it were, but still watching has utilized quality.

The words seemed to me hardly to have been spoken by his lips, so deep and striking was their intensity, and I involuntarily answered—

"What effects?"

"The effects of the poison," he answered, coldly.

"Poison, you mean?"

"Poison which I administered to you in the sugar, which you will remember I prepared for you in the Italian manner, as I said at supper."

At last I had without speech or emotion.

"Don't be very much surprised," he continued, in the calmest tone, "it is a peculiar narcotic poison I administered to you, and I was struck by a sudden sense of which I have to confess. The poison will only operate as a sedative, a most excellent meditative one, the only consequence effect being a slight stupefaction at first. I knew well that on last I engaged you to some measure. I could not at this possession of your pocket-book without violence, and now shall I pass you out some of the sensitive?"

"Give it to me," I cried, with the instinct of self-preservation.

"Well, when you hand me out the pocket-book, the glad shall be yours."

"The pocket-book — villain! you shall not have it."

As I said this, I felt, or fancied I felt, the sympathies of a horrible stupefaction through my frame. there was a weird of dull, dream-like confusion in my head, a strange something in my ears, and my system, despite my efforts, weighed down at times with insane lassitude, the very agony which I vainly possessed me when I heard and believed I was poisoned had nothing of the activity and wakeful terror of health-like agony. It was a feeble fear, and giving to labor under the effects of some powerful narcotic.

"Fool!" snarled at Sarzil, "you must be aware that I shall survive by have the pocket-book now, who her you like it, whether you consent or no, you are rapidly becoming irresponsible and helpless Long you will be totally unconscious, and I shall now but little resistance, indeed, to shall of the pocket-book."

After this I distinctly remember how the whole scene became like a delirious history. I thought I felt suddenly grow back again to the warp period of the fever from whom I so recently rose. I owe a to the pocket-book, I think, and all I would have it, and then, when I should die he Sarzil, would at least get no benefit from it, but as I spoke I had hardly strength to rise from my seat. I did however, and tottered to the fire-place, but there close to it stood Sarzil, with the hare, cold pistol raised in his hand.

"Any disturbance—any attempt at disturbance, and your death shall be certain," he said.

I do not know what I answered, or whether I answered at all. I think I spoke, I think, however, and now that it was to all appearance dead, not a single glimmer appeared—that was only a pile of ruin dust and ashes. How I longed for a single spark that I might and bodily throw all my bank notes into it, and see them consumed—but I could not. I was beaten and then Sarzil would be disappointed of the money, though my life he might have. My first feeling was one of horror indifference to life; I thought I could die with ease, provided Sarzil were baulked in his expectations of obtaining the pocket-book. But how could it be removed from his grasp? Pardon making an I was, I thought on the matter until an entire incapacity of thinking and planning settled down on my brain. But what could I do? There was no with his murderous—I could not breathe without his seeing every respiration.

As the cool terrible weariness and drowsiness crept gradually over me, and something like the pressure of death came, a feeling of fear and dislike to the grave arose in me. Life suddenly seemed warm, bright, and delightful—a sensation happy season, which I had never been planning so passed to come into very existence around me with a most tempting brilliancy, which filled me with the powers of joy and deeper, within me. As I had known so little of happiness yet in life, I resented, and now that when I might be capable of gladdening others and myself, just now to die.

"Fool—fool, do you yet choose dying? Will you not swallow that? You will have money enough remaining after you give me my share—you will have enough for a thousands and, and you are young, and made for enjoying happiness."

Though I knew Sarzil must have uttered these words, yet even now as I recollect them, it seemed as if invisible spirits around me had spoken them, dressing my thoughts, and counseling me accordingly.

Next I recollect there was a deep, frightful silence; I heard no one stamp—no one cried—I saw striking—no voice speaking or calling—not one in distance. Had I been in the midst of a many people, noisy city, I could not believe that I was in London. I thought I had been carried away to some deep abyss, down, down below the surface of the living world, in the centre of the cold, voiceless earth, away far from all human society, with only one of the black spirits at evil guarding me. For some moments I fancied I was condemned for ever to that silence—that the eyes of Sarzil alone to look upon me without causing throughout all duration.

Afterwards a widely-different imagination possessed me with even stronger power. I thought I heard once vividly all the scenery connected with the solitary country place in the north of Ireland where I was—we might the sunrise view, the rocks and trees hanging over it, the very boat in which I had so often rowed with a well remembered oar—the rough, convivial-looking boatmen, the cries from the water, with the rock, lamentar, yellow fair, and the grass browning just as they used to do when I was a boy, before I had dreamed of leaving a leisure life in London—from the glare to the windows of my father's home there and quicker exactly as it always did in the beautiful summer seasons. I could have sworn that the whole scene was before me, but I was not going on it with the human beings I had ever known, but with a host of such creations as the disembodied may be supposed to experience that I now looked.

Musical sounds were also still present in chasing death in preference to life. Come, if it be not even yet too late for—come, come quickly, or you are safe and better than you were before—here I

My intellect had become so confused that I was barely conscious of the presence of Sarzil, and aware that he had come close to me, and holding a loathe almost to my face.

Again the strong feeling of immediate death came overpoweringly upon me, mingled with a vision of all those whom I loved; my relations and friends in ancient country, they came to my very mind, I thought, with intense, burial look for they seemed aware that I was dying—and there close, very close, was my mother's pale face and her sole were lost and mournful—her hands on my and and attached smile, from whom I had been raised, and who had striven to deeply interested in me, and so anxious to hear of my making a noise in the world, it was hanging over my shoulder, and he was weeping over me—I thought having returned—but there was such deep agony in his eyes that I would have given worlds to comfort him—but, more striking to me than any even of the I rose of my present position, was the sight of my young girl's face—the face of one I loved. She came close, very close to me; I thought, and laid her hand on my brow, and the contact of that hand was so warm and life-like, that death became still more hastily dark and repulsive.

At this period I think I had no remaining consciousness, in the way of reasoning, all my faculties were existing merely in the life of dreams, and sunset, therefore, state with any certainty what passed for many minutes or hours. All I knew—the kind of recollection of a glass being held to my lips, it must have been by Sarzil, and I drank with some relaxation with thirst, and the delicious draught, and then fell back on the sofa, much happier than I had been.

At last I awoke to perfect consciousness. I started up, wondering at first why I was there in a darkened room with Sarzil, and then memory came through the mixture. It took me some moments to remember my many visits to Sarzil's—my last night—my fear thought was to seek for my pocket-book—it was gone. Next I missed my watch; it was a rare and valuable one, and the sequence of loss of each was left in any of my pockets, as well as Sarzil possessed a considerable sum of money in gold.

I opened the shutters, and looked around: there were the glasses standing on the table precisely as they had been the night before—the silver spoon, and some other valuables, however, were now there.

A strange sensation of giddiness was in my head, and I felt as feeble as when first rising from my sick bed; but I was not apprehensive of danger, for I believed that I had got the top of the fever, and consciousness to me, not present, but some perfect sentiment of dignity, rising in order had he might pursue himself quietly or my carried pocket-book. I supposed that he had represented to me that he had gone to the house for the malignant purpose of frightening me. His story of the suicide he presumed I hastily believed. Though, on examining a glass which stood on the table close to the sofa, I found the remaining drops of some powerful but pleasant-flavored mixture, tasting somewhat like which I ever remembered to have previously tasted; this talked exactly with my dreamy recollections of the drought I had swallowed, and I knew not what to think.

The house seemed altogether deserted as I walked out of the back parlor, the door of which was now unfastened. But a sound of life was heard in any direction. I opened the front door, and discovered that it was far past noon.

I gave immediate information respecting Sarzil, and a vigilant search was immediately instituted; but not a trace either of him or his wife could be found, and I have never since seen or heard of them.

I have never since been even able to open a pocket-book containing bank notes, without the vision of Sarzil arising for a moment before me, as if to claim his part. So particularly has this idea possessed me, that withdrawing any effects to rest it from my mind, that I have sometimes been almost afraid to open a pocket-book in the presence of dread, and that his spirit, still desirous to look for the last note money which is now lying in what is left of his hands perpetually every place where pocket-books and bank notes appear. I would often have given worlds to have had the power of destroying Sarzil's pocket-book, but I was unable to get out of the fixed impressions of him which are in our mind.

The World Abroad.

REPRINTED EXPRESSLY FOR THE SAT. EVENING POST

LECTURES ON EUROPE.

BY THE REV. DR. BAIRD.

NO. VII.

ITALY.

(CONTINUED.)

GREECE AND TURKEY.

The lecturer said there were two or three things in relation to the Papacy that he would mention. Just before the year 1700 there was a Jubilee every fifty, as the Catholics did, down to Pius IX.—There had been 19 of the name of Pope—and 1 antipope! vacancies. The present was not the first 31 one in which there was no Pope. Once in the Papacy, at least one time of them, were absent from Rome for 70 years. This was called the "Babylonish Captivity," when the Popes resided at Avignon, in France, and another in Italy. The Protestant Archbishop of Dublin, Usher, wrote a book on each Century. The Popes were elected by the Cardinals. Sometimes all of them were Italians. There ought to be 72 in the College of Cardinals. Germans had been elected, and only one English—the Reverend Nicholas Pulham. There are 4 Greek Cardinals, the Popes had been Kings. The people of Rome now, 1 in 10 are Jews. They have anything to do with temporal affairs—only spiritual. They wished a Republic; but the Pope brought the Catholic Emperor of Europe would insist on a Pope with temporal power.

The population of Turkey proper is 16,000,000 square miles—Greece 10 000 000—and they ought to have a greater population, but had been at the British Government after the Crimean war appointment of the Governor General, and officers. The population of these Islands is about 170,000.—Cyprus, and Candia, and Rhodes, and Samothrace, and Lesbos, and Scio, and Patmos, and Ipsara, and Greek women. Any thing can be done in Turkey to spread the Protestant religion. Many of the Turks seem delighted with Christianity. Friday is the Sabbath of the Mahometans, and in Turkey proper is the city of Mecca—a priest going up into a tower and calling to the people, as the Muezzin does in Cairo, which are located and sold. Mecca, and calls aloud—"God is God, and Mahomet is His Prophet. Come to worship, ye faithful." At public worship, men, and not women, are admitted, and they take off their shoes at the entrance of the Mosque. There are piled up in rows against the wall. But rich people go in carriages, and the Sultan himself rides in his chair to the worship. All bow down, until their foreheads touch the ground. Then, as they repeat the priest, they rise up and form in rows—or another signal they squat down. The priest, or who reads, also rises into a taller on a platform, and calls to them. But and Turks go at other times than Friday to worship. The Turkish Sabbath is Sunday—God is God. God is great. He is neither Father nor Son—neither begets nor is begotten. The Mahometans attach much to the Virgin Mary. The lecturer thought his brother would visit Turkey. The sacred was horrible. The lecturer thought his brother would visit it. Many other countries. He mentioned that those Dervishes are domiciliarily possessed of the Mahometanism of the Turks, and they are sense of their success. Ramadan and Bairam are dangerous to the Greeks, who are sometimes killed. Ramadan here that the Turks keep the moon in quent subjection, France will be compelled to their power, the period is let perishably weak. It is a month of fasting. Bairam is three days. The Turks are very ignorant. The schools are very few; but the Government is going to establish Mohammedan schools. Many of the Turks call Europeans—whereas the masses are now sent into the Asiatic countries. There are some of the Turks in Asia Minor—but they find learning and languages difficult—different. Nothing is so encouraging, as the fact that many of the Greeks and other knowledge on their fathers before them. They have 4000 schools. Mr. Hill, from the United States, Mr. Elliot, and Mr. Arnold, a Baptist Minister at Prague, have also done much good. The 400 schools are well attended; but they have miserable school houses. The children are squalid and ragged, and they go with two or three dried figs and a bit of brown bread for their dinner. They put up in a rag. They are very desirous of books and clothes. In the higher science things are better; and there are four Gymnasia in Greece, like our Colleges—one at Athens, one at Corfu, one in the island of Syra, and one in that at Nauplo. There is an University at Athens, for which rich Greeks abroad have made liberal gifts. For last 1000 to the University, and another $100,000 to the schools. A rich Greek left $400 000 to the University, and $100,000 for a library. There are many distinguished Professors in the University. Mr. Hill is a member of the Board of Foreign Missions, and there are 150 students. At Athens, there are 3 Protestant churches and schools. In the University, there is lectures on history or political economy, and on Natural Science. They have in Greece 34 newspapers, 18 of which are published in Athens. One is in French—some in Greek. They are political, and small circulation and much read. The religion of the people of Greek Church, and is the same as that of the Russians, in France, and another in Italy. The Protestants have Bishops, Archbishops, as in the early Centuries

United States SATURDAY POST.

Philadelphia:

SATURDAY, JUNE 9, 1849.

CALIFORNIA.

The California steamers reached Panama on the 2 h, brought $350,000 in gold for the United States. That accrued was landed with joy by the crowds at Panama.

The Crescent, just arrived from California by way of Panama, brings with him a lump of pure gold, weighing eighty ounces, and worth $1,500. This specimen is high testimony to the order maintained at the placers, as well as in other parts of California.

Mr. Parrot, American Consul at Mazatlan, who also recently arrived at New York, confirms the account of the abundance of gold at Sonora, and also tells of a rough diamond about the size of a hen's egg, colourless, and considered a valuable one being found. He says that nearly the whole of Captain Sutter's 48,000 bushels of grain rotted in the field, for want of hands to harvest it. The price of flour at the diggings when Mr. Parrot left was $1 per lb. Though at San Francisco it was down to 1-6 per lbl. There was not much sickness at the diggings except scurvy and a few cases of cholera. There was also some mortality at San Francisco, owing to the want of vegetable food, the cultivation of the soil being entirely neglected in favour of gold digging.

He says that the ruling idea of the settlers in the wealth to be acquired by gold digging. Agriculture is scarcely thought of; all other interests are swallowed up in this absorbing mania for gold. A Convention was held at San Jose, in August, for the purpose of effecting a political organization, but it will not be carried out in time. There has been considerable complaint among the inhabitants that the laws of old California have not as yet been extended over them. They are, however, too strongly bent on digging to have the trouble of forming a Government of their own. Every thing is unsupported by any military force, and can do as it thing it proper.

In the gold district a tacit system of individual right has been agreed upon, and is productive of the most honorable exactness. Each man who enters upon any claim has the right to occupy it during not eight yards square and digging upon it as long as he chooses; his premises are never invaded. He is as likely to leave a claim at night where it is safe or leave, or drop it entirely and try a new lo cality. The sense of justice and the fear of public opinion that prevented all trouble or dispute

The moral effect of a general enrichment of the whole population, by means of which the fear of absence at all late except such as is administered by the Alcalde, has been of the most salutary kind. Hardly discharged debts contracted many years ago, and which there existed no hope of ever receiving back," and "Fisher & Hartshorne's Disinfecting Powder."

Mr. Parrott considers the gold region as by far the very into California as an impossibility, from the inferior of the country. The inhabitants are all strong by opposed to it, and the whole Mexican population would be able to keep them long. He is of the opinion that the best way to get to California is to come from Siete, with or without the action of Congress.

A quantity of gold dust, worth about $6,000, brought to Norfolk from California, by the Razee Independence, arrived at that port on Saturday last. The Mobile Tribune, on the authority of a letter from Boston, says that the steamer Falcon, arrival of the British mail steamer there the day before, had on board $400,000 in gold dust, and twenty-four passengers. About two hundred more have been landed with her freight to be taken to Chagres.

The gold is thus really beginning to come, and the effects produced upon the country ought to before more and more every day in California.

THE ROMANS TO THE FRENCH.

The following are extracts from an address of to the Roman Government to the French who attacked their territories:

"Once, however, your ancestors brought us liberty, but you came to slavery. In destroying the Roman Republic you have destroyed that of Christianity. You stand by during the misfortunes of Ireland!—You, the eldest son of the Church, and for the fall of Protestant. Your vessel writhes entombed in the waves of Africa, and you—

"On this very day, with an impudent mockery, you come to Gaeta to restore Liberty! Are you not ashamed of it? Or you, whose a few worthy of strength of a petty State, you dare to go to restore to others that liberty which you have not yourselves? Cowards, you have not the courage to be free, and you want to restore to power! Are they the servants? Take back your own! Take back your own wrath blood to flow, and accustomed as many years to Prussia's bondage! Take back your own! and you will see what you are about to do for us. We have not forgotten the fatal days of your dominion. You wish to impose it on us by force. Traitors! shall be powerless against the force of arms. Treachery! before undertaking a decisive action, you have begun by corrupting it in the manner that it has been polluted by successive intrigues. Talk to whom belongs the right of being the most lukewarm slaves—for which you have been rewarded with the tears of all the nations obeyed by thousands of cannibals. The reply to you will be the promise of the Roman people, your enemies in the work of death!"

THE NEW YORK RIOT.

Want of room compels us to defer to-day to-day to-day

Selected Poetry.

FORBEARANCE.

AN ILLUSTRATION.

FROM THE TRUTHSEEKER.

There are pleasant spots where no sunbeam glows,
There are fields where never a straw is flown,
There are flowers that bloom where no scent winds
blows,
And the air is stirred with the downy hum
Of bees, where the drone is never sent to be
A living taunt for each sorority;
And we wonder each thing which should be so,
Till, searching above and searching below,
We the hidden secret of Nature know.

There are cheerful homes, where the light of day
Seems in with a saintly glamouring ray;
Where the labor is lend, and nonce the bread,
And but scanty rest for the weary head;
Where children's wonder is Hunger praise,
And clasped in the cold embrace of Want
And we wonder each home, we find
That a faith which never looks behind
Gives rest to the knee and eyes to the blind

There are yearning hearts that wonder on
Through life, as if seeking a light that is gone;
Though no outward cause of grief appear,
Yet no friendly hand may stay the tear,
And the hidden secret of Sorrow know.
All that the fountain spirit feels
There hath not darkened, nor swerved the light;
But when to other eyes ourdoe most bright,
To them brings deepest but deepest and night.

There are gentle natures that journey vain
From the bustles where Love doth wearily turn,
Why beseem not to Flattery's wane,
Who cares not for warmth, but make their choice
To dwell alone, that so they may hear
The Muse's sweet voice for ever near
And catch the harmony of the mind
A solace and support they find,
Then friendship be more than mere kind.

This is Nature's grand primeval law,
That from many sources the soul shall draw
Happiness, profit, strength and counsel,
As from every changing element,
The lusty sun and the sparkling flower,
Derive new beauty and added power
They blame not the master that they do not see
Most famous or rank which charmeth thee,
But abide in their own sincerity.

A Leaf from History

THE CONQUEST OF PERU.

BY WM. H. PRESCOTT.

It was not long before one met, when the rest of the royal procession entered the gates of the city. First came some hundreds of the menials, employed to clear the path from every obstacle, and singing songs of triumphs as they came, "which in any age are one of the consequences," sounded like the songs of hell!"

Then followed other bodies of different ranks, and dressed in different liveries. Some in showy stuff, checkered, white and red, like the scarlet of a lion-hound. Others were clad in pure white, bearing hammers or maces of silver or copper; and the guards, together with those in immediate attendance on the Prince, were distinguished by a rich azure livery, and a profusion of gay ornaments, while the large peculiar ear-rings of the ears indicated the Peruvian noble.

Elevated high above his vassals came the Inca Atahuallpa, borne on a sedan or open litter, on which was a sort of throne made of massive gold, of inestimable value. The palanquin was lined with the richly colored plumes of tropical birds, and studded with shining plates of gold and silver. The monarch's attire was more rather than on the preceding evening. Round his neck was suspended a collar of emeralds, perforated in size and brilliancy. His short hair was decorated with golden ornaments, and the imperial fillet encircled his temples. The bearing of the Inca was pensive and dignified; and from his lofty station he looked down on the multitudes below with an air of composure, like one accustomed to command.

As the long files of the procession at length drew near, larger, says an old chronicler, than any square in Spain, they opened to the right and left for the royal retinue to pass. The monarch was permitted to traverse the place in silence, and not a footcall was to be seen. When some one or six thousand of his people had entered the place, Atahuallpa halted, and turning round with an air exciting back, demanded—

"Where are the strangers?"

At this moment, Fray Vicente de Valverde, a Dominican friar, Pizarro's chaplain, and afterward Bishop of Cuzco, came forward with his breviary, or, as other accounts say, a Bible, in one hand, and a crucifix in the other, and approaching the Inca, told him that he came by order of his commander, to expound to him the doctrines of the true faith, for which purpose the Spaniards had come from a great distance to his country.

The friar then explained, as clearly as he could, the mysterious nature of the Trinity, and, ascending high in his account, began with the creation of man, thence passed to his fall, his subsequent redemption by the cross of the crucifixion, and the ascension, when the Saviour left the Apostle Peter as his Vicegerent upon earth.

This power had been transmitted to the successors of the Apostle, good and wise men, who, under the title of Popes, held authority over all powers and potentates on earth. One of the last of these Popes had commissioned the Spanish Emperor, the most mighty monarch in the world, to conquer and convert the natives in this Western hemisphere; and his General, Francisco Pizarro, had now come to execute this important mission.

The friar concluded with beseeching the Peruvian monarch to receive him kindly; to abjure the errors of his own faith, and embrace that of the Christians now proffered to him, the only one by which he could hope for salvation; and further more, to acknowledge himself a tributary of the Emperor Charles the Fifth, who, in that event would aid and protect him as his loyal vassal.

Whether Atahuallpa possessed himself of every hint in the curious chain of argument by which the monk connected Peter with Pizarro, may be doubted. It is certain, however, that he must have had very incorrect notions of the Trinity, if, as Garcilasso states, the interpreter Felipillo explained it by saying, that "the Christians believed in three Gods and one God, and that made two." But there is no doubt he perfectly comprehended that the drift of Scripture was to establish himself in the foreign his sceptre and acknowledge the supremacy of another.

The eyes of the Indian monarch flashed fire and his dark brow grew darker as he replied—

"I will be no man's tributary. I am greater than any prince upon earth. Your emperor may be a great prince; I do not doubt it, when I see that he has sent his ambassador so brave a captain. But I am willing to hold him as a brother. As for the Pope of whom you speak, he must be crazy to talk of giving away countries which do not belong to him. For my faith," he continued, "I will not change it. That was God as you say, was put to death by the very men he created. But mine," he continued, pointing to the firmament, "what sits up in glory behind the mountains,—" my God still lives in the heavens, and looks down on his children."

He then demanded of Valverde by what authority he had built those things. The friar pointed to the book which he held as his authority. Atahuallpa, taking it, turned over the leaves awhile, as if examining them, as he would an had received, probably for the purpose, and then, as he threw it down with vehemence, and exclaimed—

"Tell your comrades that they shall give me an account of their doings in my land. I will see to them here till they have made me full satisfaction for all the wrongs they have committed."

The friar, astounded by the indignity offered to the sacred volume, stayed only to pick it up and hastened to his own countrymen, to whom he had been done, exclaiming—

"Do you not see, that while we stand here wasting our breath in talking to this dog, full of pride as he is, the fields are filling with Indians? Set on, I say, at once; I conjure you!"

Pizarro saw that the hour had come. He waved a white scarf in the air, the appointed signal. The metal gave the word for the onset. Then, rushing into the square, the Spanish cavalry and his followers poured forth their fire, and shouted their war-cry.

It was answered by the battle-cry of every Peruvian in the city, as rushing from the avenues on the great halls in which they were crowded, they poured into the square, and met each in the very thick column, and threw themselves into the midst of the Indian crowd.

The latter, taken by surprise, stunned by the report of artillery and musquets, the echoes of which reverberated like thunder from the surrounding buildings, and blinded by the smoke which rolled in sulphurous clouds across the square, were met with a panic. They knew no shelter to fly for refuge from the coming ruin. Nobles and commoners—all were trampled down under the hurried charge of the cavalry, who dashed through their right and left, without opposing a single weapon, and riding through the third phalanx, carried dismay into the hearts of the wretched natives, who now, for the first time, saw the horse and his rider in all their horror.

They made no resistance, as indeed they had no weapons with which to make it. Every avenue to escape was closed, for the entrance to the square was choked up with the dead bodies of men who had perished in vain efforts to fly, and such was the agony of the survivors under the terrible pressure of their assailants, that a large body of Indians, by their convulsive struggles, burst through the wall of stone and dried clay which formed part of the town lay at the place. It fell, leaving an opening of more than a hundred paces, through which multitudes now found their way into the country, still hotly pursued by the cavalry, who, leaping the fallen rubbish, hung on the rear of the fugitives, striking them down in all directions.

Meanwhile the fight, or rather massacre, continued but around the Inca, whose person was the great object of the assault. His faithful nobles, rallying about him, threw themselves in the way of the assailants, and strove, by tearing them from their saddles, or, at least, by affording their own bodies as a shield for their sovereign, to shield their beloved master.

It is sad to lay some authorities, that they carried weapons concealed under their clothes. If so, it availed them little, as it is not pretended that they used them. But the most timid animal will defend itself when at bay. That they did not so in the present instance, is proof that they had no weapons to use. Yet they still continued to form back the struggling throng around their prince, and to grasp, and as one cut down, another taking the place of his fallen comrade with a loyalty truly affecting.

The Indian monarch, stunned and bewildered, saw his faithful subjects thus falling around him without fully comprehending his situation. The litter on which he sat was lofty, and he and his, as the mighty pyre swayed backwards and forwards, like a tall guard on the overwhelming ruin, like some fallen mariner, who, amazed at the wreck in his ship, in various elements, sees the lightning's flash and hears the thunder rolling around him with the consciousness that he can do nothing to avert him.

At length weary with the work of destruction, the Spaniards, the shadow of evening approaching, felt afraid that the royal prize might, after all, elude them; and some of the cavalry made a desperate attempt to rout the effigy at once, by taking Atahuallpa's life. But Pizarro, who was nearest his person, called out with his characteristic coolness—

"Let no one, who values his life, strike at the Inca."

And stretching out his arm to shield him, received a wound on the hand from one of his own men, the only wound received by a Spaniard in the action.

The struggle now became fiercer than ever round the royal litter. It rolled more and more, and at length several of the nobles who supported it having been slain, it was overturned, and the fifth chief

"I be dogged," says one, "if that isn't the biggest load of hay I ever see! I'll be bound I have lots of them on this river, they say."

"I say, Jerry, don't they charge a price for a drink on this ere boat? You comin without wipin' but it's all owin' to the cholera comin' up the river, it's made liber aware, so he's nothing to sell but his cargo, and he's sent to me what we could do for him. He says he'll be here in a week, and I'm to keep the inspected putty close, but couldn't find nothin mean—that wasn't any sensible use nothin on that sort of thing. I'm sure I'm glad to get rid of it, and I'm glad that he wasn't a gentle to make a die or it that he'd have to be killed by a rattlesnake!"

"Well, what shall we call you?"

"Call me a typographical spirit of evil, if you please."

"Whereabouts in Ire?"

"Ah, that's what I don't know anything about."

Original Essay.

FACTS IN THE PHILOSOPHY OF VEGETATION.

(CONCLUDED FROM LAST WEEK.)

WRITTEN FOR THE SATURDAY EVENING POST, BY J. R. HOWARD.

We have seen that the fresh potato is formed alive by seed or "eyes," and does not require to be put in the field or bed or nursery for it to grow in. Now, the potato is the "eye" of the plant by the reverse, and is formed below the seed, and requires an elevation to grown in, contrary, as the Irish, a dozen or more to stop and start the plant, or with one or another "manure," for it is born and grows in soil. Potatoes are formed in the "eyes" of the plant, planted like, grown upward. It can frequently, most successfully be produced from "slips," or plants when we wanted potatoes in the plant by the seed, as familiar in taste, and some other properties—

When we cannot have the "eyes" of the potato to the language of the South, where dark are raised, and we would call the Irish potato, simply "the potato, as they do in the North and in Europe; and the sweet potato," the "yam," so that it is not the Irish in the North, as we have here the potato and the sweet potato, and the Irish potato, simply "the potato, and the yellow or pumpkin Spanish, the sweet potato, &c., all belonging to the variety called the "sweet potato."

If the potato derives so much nutriment from the atmosphere, it is not to be wondered at that it will, sometimes, grow so much to vine? Or why is it that the top or vine seems to grow almost exclusively in the first stage of its growth, and that when, they are dug, no crop hardly, or a very small one, is found? Almost kinds of apples will bear those hundred, and the grafts have not yet all been destroyed at this time—we hope not—and we hope the most singular in the world, has effected a forbid to each branch, to relieve the quality of its fruit. The English had bought their trees, but when the island was restored to Spain, they left off sowing. And still they have not been three years in grow.

HABITS.—Do not fear to undertake to form any habits that is desirable, for it can be formed, and with very small trouble. Almost kinds of apples will bear those hundred, and the grafts have not yet all been destroyed at this time—we hope not—and we hope the most singular in the world, has effected a forbid to each branch, to relieve the quality of its fruit. The English had bought their trees, but when the island was restored to Spain, they left off sowing. And still they have not been three years in grow.

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Wit and Humor.

RINGING FOR HIS BOOTS.

AN INCIDENT ON THE OHIO RIVER.

On a late trip of the New England No. 3, there were two verdant young men in the steerage 20, from Virginia, Shenandoah Co., 10th legion! Issued Clarksville!

They came on board at Pittsburg, brought their gold washer, shovel and pick; took their state-room, and paid their money.

The last went on her way quickly, occasionally giving a note or two on her steam whistle, which we think is about three times as loud as the 11th steal.

"I be dogged," says one, "if that isn't the biggest load of hay I ever see! I'll be bound I have lots of them on this river, they say."

"I say, Jerry, don't they charge a price for a drink on this ere boat? You comin without wipin' but it's all owin' to the cholera comin' up the river, it's made liber aware, so he's nothing to sell but his cargo, and he's sent to me what we could do for him. He says he'll be here in a week, and I'm to keep the inspected putty close, but couldn't find nothin mean—that wasn't any sensible use nothin on that sort of thing. I'm sure I'm glad to get rid of it, and I'm glad that he wasn't a gentle to make a die or it that he'd have to be killed by a rattlesnake!"

"Well, what shall we call you?"

"Call me a typographical spirit of evil, if you please."

"Whereabouts in Ire?"

"Ah, that's what I don't know anything about."

"Gentlemen," asked the captain, "do you know what you are doing?"

"Yes, I do, old boss. I have been ringing this bell an hour to have the servant bring back my boots, and he must be out, for he can't hear these bells."

"There are no bells here for waiters, my dear sir. Come now to step and start the engine, for I, or other "manner," for it is born and grow in soil. Potatoes are formed in the "eyes" of the plant, planted like, grown upward. It can frequently, most successfully be produced from "slips," or plants when we wanted potatoes in the plant by the seed, as familiar in taste, and some other properties—

When we cannot have the "eyes" of the potato to the language of the South, where dark are raised, and we would call the Irish potato, simply "the potato, as they do in the North and in Europe; and the sweet potato," the "yam," so that it is not the Irish in the North, as we have here the potato and the sweet potato, and the Irish potato, simply "the potato, and the yellow or pumpkin Spanish, the sweet potato, &c., all belonging to the variety called the "sweet potato."

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